

COHARIE PEOPLE, INC.  
TRADER/FOOD BOOTH APPLICATION  
48TH ANNUAL CULTURAL POWWOW, SEPTEMBER 8-9, 2017  
COHARIE TRIBAL CENTER, CLINTON, NC

**Booth Guidelines:**

Please read the following guidelines *very* carefully. Failure to adhere to guidelines could result in your application not being approved.

- Please provide a complete list of all food items that will be sold.
- Electric element cooking must be UL approved.
- Tables and chairs will NOT be provided, please bring your own.
- Limited electric hookups will be provided; however, bring your own drop cords.
- Food vendors should have their own power due to limited electrical hookups.
- Each trader/vendor is required to leave their space clean and free of all trash and debris. There is a dumpster at the site for your convenience.
- Be up to date with all health department requirements.
- Applicants are approved on a first-come, first-served basis. Please send completed applications with fee ASAP as spaces fill up quickly.

## **Pricing**

### **Food Booth Rental**

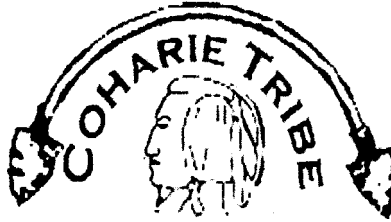
Includes three (3) passes per vendor are allowed. Any additional passes will need to be purchased for \$8/person, which will cover both days.

- Applications received and PAID *on or before* September 1, 2017.
  - o Friday, September 8, 2017 ... ..\$90.00
  - o Saturday, September 9, 2017 .....\$90.00
- Applications received and PAID *after* September 1, 2017.
  - o Friday, September 8, 2017 ... ..\$130.00
  - o Saturday, September 9, 2017 .....\$130.00

### **Trader Booth Rental**

Includes two (2) passes per vendor are allowed.

- Applications received and PAID *on or before* September 1, 2017.
  - o Friday, September 8, 2017 ... ..\$50.00
  - o Saturday, September 9, 2017 .....\$50.00
- Applications received and PAID *after* September 1, 2017.
  - o Friday, September 8, 2017 ... ..\$75.00
  - o Saturday, September 9, 2017 ....\$75.00



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Applicant Business Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone No: \_\_\_\_\_

Email Address: \_\_\_\_\_

Are you a Trader Vendor or a Food Vendor?

Complete list of all items that will be sold:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Food Vendors** - Free Admissions List (Names)

(1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_

Additional Names for weekend passes (\$8/person)

\_\_\_\_\_

**Trader Vendors** - Free Admissions List (Names)

(1) \_\_\_\_\_ (2) \_\_\_\_\_

Please provide the following information: \*\*\*REQUIRED information\*\*\*

- Exact dimensions of booth \_\_\_\_ x \_\_\_\_ (include vehicle if required as part of booth)
- Number of amps needed \_\_\_\_ (20 amps is the maximum provided; otherwise generator may be required)
- Number of electrical outlets needed

**Return application and payment to: Coharie People Inc., Vinnie Bryant -  
Chairman, 7531 N US 421 Hwy, Clinton, NC 28328**